



District 64

Area Director of the Year Nomination Form

About the Area Director of the Year Award

The Area Director of the Year award recognizes an Area Director whose outstanding service, dedication, commitment, and area team significantly contributed toward achieving the district mission.

NOTE: All accomplishments and activities must have been within the period from July 1 to June 30 for the year the nomination is submitted.

To be eligible for the award, both the nominee and the nominator must be a paid member of a Toastmasters Club in good standing within District 64 as of the date on the nomination form.

To nominate an individual, please complete the below form. **Please note that you CANNOT self-nominate for this award.** Submit the completed nomination form by email to DistrictAwards@District64.ca before July 15th.

The Award Committee representing the areas of District 64 will evaluate the information provided and select a recipient for this award.

Form approved by district director June 11, 2024



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Part I (Personnel Information)

Nominee Information

Name: _____

Club: _____

Phone #: _____

Email Address: _____

Nominator's Information

Name: _____

Club: _____

Phone #: _____

Email Address: _____

NOTE: Please double-check to ensure all names on the nomination form are correct, as this information will be used in material produced for this award.



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Part II (Accomplishments)

Several activities and accomplishments are categorically listed. For each category, check all the activities and accomplishments which apply to the nominee. Where indicated, enter the number, frequency, or percentage of the accomplishment.

(Note: The checklist is a guideline only, and it is not a requirement that the nominee have completed all items on the list.)

1) Distinguished Area Achievements (Response = 10 points)

- Distinguished area.
- Select distinguished area.
- President's distinguished area.

2) Area Club Performance – DCP (Response = 10 points)

- Distinguished clubs in the area. _____
- Select distinguished clubs in the area. _____
- President's distinguished clubs in the area. _____

3) Membership Building and Retention (Response = 10 points)

- Conducted training to promote retention (e.g., quality club meetings, etc.).
Dates? _____

- Organized area membership campaign.
Date? _____

- Membership increased in area.
% Increase? _____



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4) Club Extension (Response = 10 points)

- Newly established club(s).
Number of Clubs? _____
- Club sponsor(s) from area.
Number of Clubs? _____
- Club mentor(s) from area.
Number of Clubs? _____
- Area participation in demo meeting(s).
Number of Meetings? _____
- Area participation in charter presentation(s).
Number Attended? _____
- Community contact team in area.

Comments/Details:

5) Education and Training (Response = 10 points)

- Club officers trained in Round 1 (Jul-Aug).
% Trained? _____
- Club officers trained in Round 2 (Dec-Feb).
% Trained? _____
- Additional club education/training.
- Conducted education/training sessions at area events.
- Conducted other training for club/area/area/district officers.
- Inter-club events/exchanges in area.

Comments/Details:



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6) Leadership, Commitment and Support (Response = 15 points)

- Attended area director training.
Date(s)? _____
- Attended other district training.
Date(s)? _____
- Attended club meetings (other than own Club(s)).
Date(s)? _____
- Attended district executive committee meetings.
Date(s)? _____
- Attended district council meetings.
Date(s)? _____
- Attended division council meetings.
Date(s)? _____
- Attended other district meetings.
Date(s)? _____
- Working knowledge and support of
Toastmasters policy and guidelines.
- AD Visit reports completed by deadline.
1st Half? _____
2nd Half? _____
- Held regular area council meetings.
Date(s)? _____
- % club representation at area council
meetings. _____
- % Club representation at district council
meetings. _____
- Chief Judge at club contests.
- Contest Chair at area contest.
- Judge at division contests.
- Number of clubs competing in area
speech contests. _____
- Formal Club Officer Installation
Club(s) _____



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7) Public Relations (Response = 5 points)

- Area newsletter(s)?
Number of issues _____
- Area or area club had (a) publication(s) in a newspaper or magazine.
Number of publications _____
- Area or area club had (a) publication(s) on radio.
Number of publications _____
- Area or area club had (a) publication(s) on television.
Number of publications _____
- Visited or appeared outside the organization as a representative of Toastmasters.
Number of appearances _____
- Area Toastmaster(s) participating in speaker's bureau.
Number of speakers _____
- Wears Toastmasters name badge.
- Wears Toastmasters pin.

Comments/Details:



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Part III (Summary Statement)

Please indicate any additional accomplishments of the nominee not listed above

(Response = 10 points)

Part IV (Core Values Statement)

Please indicate how the nominee upholds the core Values of Toastmasters International (Integrity · Respect · Service · Excellence) and provide any additional information about why the nominee deserves this award.

(Responses = 20% of score)